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JOURNALS AND NEW BOOKS

THE PHILOSOPHICAL REVIEW. March, 1917. *On Some Conditions of Progress in Philosophical Inquiry* (pp. 123-163) : ARTHUR O. LOVEJOY. — (The presidential address delivered at the December meeting of the American Philosophical Association.) The view here set forth is that philosophy is a science and deals with objective, verifiable, and communicable truths. As such it must be distinguished from personal reactions and temperamental idiosyncrasies productive solely of edification. Diversity, disagreements, and undulations in philosophy are due to woful disregard of scientific procedure. Progress in philosophy is a matter of method. The present *Discours de la Méthode* comprises six points: 1. Trained inductive investigation; not boldness, but circumspection is the watchword. 2. A deliberate and systematic attempt at exhaustiveness. 3. Organized cooperation and discussion. 4. Announcement of topics for discussion at the meeting of the association one year in advance. 5. Treatment of individual problems in isolation. 6. Preparation through cooperative effort of many philosophers of a comprehensive catalogue raisonné of "considerations," a modern *Summa Metaphysica*. *The Nature of Ought-Ness* (pp. 164-177) : A. K. ROGERS. — Distinguishes the logical ought which rests on a "because" from the purely ethical ought. The ethical ought is not present as an intellectual form of consciousness nor can it be accounted for by custom or habit. The nature of obligation is located in "feelings of repugnance, or of disapproval," the operation of which involves restraint upon desire. Elaborates this view by considering supposed objections to it. *Philosophy as Handmaid of Society* (pp. 178-189) : HORACE C. LONGWELL. — "The conclusion may be stated at once: That wholly disinterested inquiry must remain an ideal only, since, however free it may become, it is bound ultimately to regard the welfare of society as a basic condition of all human activity, including the search for truth itself." *Proceedings of the American Philosophical Association; The Sixteenth Annual Meeting, Columbia University, December 27 and 28, 1916.* Contains official reports, brief summaries of papers presented, and a list of members. *Reviews of Books*: C. E. Vaughan, *The Political Writings of Jean Jacques Rousseau, edited from the original manuscripts and authentic editions. With Introduction and Notes*: ALBERT SCHINZ. *Notices of New Books. Summaries of Articles. Notes.*

REVUE PHILOSOPHIQUE, May, 1917. *Autour de l'expérience de Wheatstone* (pp. 401-452) : L. ENJALRAN. — The author seeks to disprove the claim of Wheatstone, Wundt, and Helmholtz

of the existence of exceptions to the law of corresponding points, concluding that in the several modes of binocular vision studied the laws of correspondence suffered no exceptions, and that the "privilege" of corresponding points is absolute. *Etudes de logique comparée* (pp. 453-469) : P. MASSON-CURSEL (*first article*).—The purpose of the series is to reveal the relativity of logical ideas to the intellectual milieu in which they arise by an examination of the evolution of logical ideas in the European, Indian, and Chinese civilizations. The first article shows that the Buddhistic need for personal reflection is the force to which the civilization of India owes the cultivation of logic. *Revue Critique*. Thomas Whittaker, *The Theory of Abstract Ethics*; J. SÉGOND. *Analyses et Comptes Rendus*. José Ingenieros, *El hombre mediocre*; J. PÉRÈS. R. G. Collingwood, *Religion and Philosophy*; L. ARRÉAT. *Revue des Périodiques*.

- Aliotta, Antonio. *La Guerra Eterna e il dramma dell'esistenza*. Napoli: Francesco Perrella. Pp. 221. L. 4.
- Carroll, Robert S. *The Mastery of Nervousness*. New York: The Macmillan Company. 1917. Pp. 346. \$2.00.
- Crehore, Albert C. *The Mystery of Matter and Energy: Recent Progress as to the Structure of Matter*. New York: D. Van Nostrand Company. 1917. Pp. xi + 161. \$1.00.
- DeFursac, J. Rogues. *Manuel de Psychiatrie*. Paris: Félix Alcan. 1917. Pp. viii + 509. Fr. 7.
- Freeman, Frank N. *How Children Learn*. Boston, New York, and Chicago: Houghton Mifflin Company. 1917. Pp. xiv + 322. \$1.60.

NOTES AND NEWS

THE seventeenth annual meeting of the American Philosophical Association will be held at Princeton, New Jersey, on December 27 and 28, in acceptance of the invitation of the department of philosophy of Princeton University. The sessions will begin on Thursday morning at ten o'clock and will continue through Friday afternoon, and also through Saturday forenoon, if the association so decides. As announced in an earlier number of this JOURNAL, there will be two prearranged discussions between leaders selected by the Committee on Discussion. This committee has chosen for the new discussion the subject, Ethics and International Relations, while the other discussion will be a continuation of that of last year. In addition to these two discussions there will be opportunity, through two or more sessions, for the presentation of papers on various subjects